

## **POLICY COMMITTEE MEETING**

## Wednesday 11 September 2024 Start 10.00 | Finish 15.30

## Westminster Kingsway College, Victoria Centre, 76 Vincent Square, London SW1P 2PD

Chair: Charles Mills | Committee Secretary / Deputy Chair: Ed Johnson Tea/Coffee will be available from 10.00 and a light buffet lunch available at 12.30.

## **AGENDA**

|     | AGENDA  |              |       |
|-----|---|--------------|-------|
|     | Item  | Lead         | Time  |
| 1.  | Welcome and apologies                                       | Chair        | 10.40 |
| 2.  | Declarations of Interest                                    | Chair        | 10.42 |
| 3.  | Minutes of previous meeting – 22 May 2024                   | Chair        | 10.43 |
|     | (Attached: draft minutes)                                   |              |       |
| 4.  | Matters Arising (and not covered in meeting agenda)         | Chair        | 10.45 |
| 5.  | ADA Forum Updates   |              | 11.00 |
|     | a. ADA Environment Forum                                    | D Ward       |       |
|     | (To follow: Meeting Note 09.09.2024)                        |              |       |
|     | b. ADA Engineering Forum                                    | E Johnson    |       |
| 6.  | Workstreams   |              | 11.20 |
|     | a. Ratings Working Group                                    | I Thomson    |       |
|     | (Attached: Meeting Note 09.05.2024)                         |              |       |
|     | b. Lowland Peat   | I Moodie     |       |
|     | c. Climate  | l Moodie     |       |
|     | d. Further topics / leads                                   | Chair        |       |
| 7.  | Defra IDB Recovery & Improvement Grant - £75 million Update | I Moodie /   | 12.00 |
|     | DUFFETTUNOU   | J Addicott   | 40.00 |
|     | BUFFET LUNCH  |              | 12.30 |
| 8.  | Updates:  |              | 13.00 |
|     | a. Defra/Environment Agency                                 | J Addicott / |       |
|     | • •   | C Tidmarsh   |       |
|     | b. Local Authorities  | M Harrison / |       |
|     |   | M Jackson    |       |
| 9.  | Digitisation Ratings support for IDBs                       | I Moodie     | 13.30 |
|     | (Attached: Digital Ratings Transformation Project Proposal) |              |       |
| 10. | Watercourse rights and responsibilities                     | A McLachlan  | 14.00 |
|     | (Attached: Proposal for ADA leaflet)                        |              |       |
| 11. | SCAPE framework for contracting                             | J Hutchison  | 14.20 |
|     |   | (guest)      |       |
| 12. | Eel Regulations   | I Moodie     | 14.40 |
| 12. | BSI Training  | A Moore      | 15.00 |
|     |   | A Cooling    |       |
| 13. | AOB (Notified to the Chair in advance of meeting)           | Chair        | 15.25 |
|     | Close of meeting  |              | 15.30 |