## **ADVERT ORDER FORM 2025**



COMPANY NAME

| CONTACT DETAI           | LS   |                  |                                      |                         |  |                              |
|-------------------------|--|------------------|--------------------------------------|-------------------------|--|------------------------------|
| NAME                    |  |                  |                                      | JOB                     | TITLE  |                              |
| ADDRESS                 |  |                  |                                      |                         |  |                              |
| TEL                     |  |                  | EMAIL                                |                         |  |                              |
| BILLING DETAILS         | tick box if your                                     | oilling details  | are the same as a                    | bove                    |  |                              |
| PURCHASE ORDE           | ER REF.  |                  |                                      | I                       | DATE   |                              |
| NAME                    |  |                  |                                      |                         |  |                              |
| BILLING ADDRESS         |  |                  |                                      |                         |  |                              |
| TEL                     |  |                  | EMAIL                                |                         |  |                              |
| Payments should be      | e made to the 'Associ                                | ation of Draii   | nage Authorities' a                  |                         | fice, Rural Innovation<br>h Park, Warwickshire |                              |
|                         | ENT TERMS: Invoices iss<br>y of 5% of total advertis |                  |                                      | ailure to make payment  | •  |                              |
| ADVERT ORDER            |  | , , , ,          | ,                                    | ld like to order for ea |  | ght column.                  |
|                         |  | alf<br>age       | Quarter<br>page                      | Standard<br>listing     | Advertorial request                            | Premium advert space request |
| SPRING                  |  |                  |                                      |                         |  |                              |
| SUMMER                  |  |                  |                                      |                         |  |                              |
| AUTUMN                  |  |                  |                                      |                         |  |                              |
| WINTER                  |  |                  |                                      |                         |  |                              |
| Confirm the catego      | ory which your directo                               | ory listing app  | lies to: (maximum                    | of two)                 |  |                              |
| Civil Engir<br>Geotechr | neering,<br>iical & Piling                           |                  | Watercourse Ma                       | iintenance              | Health, Safet                                  | y & Welfare                  |
| Machiner<br>Oils & Lui  | y Plant & Equipment,<br>pricants                     |                  | Environment                          |                         | Sustainable I                                  | Orainage Systems             |
|                         | Telemetry,<br>g & Surveys                            |                  | Water Level Mai<br>& Structures      | nagement                | Water Treat                                    | ment                         |
| Pumps                   |  |                  | Professional Serv<br>Legal & Manager |                         |  |                              |
|                         | ompanies contact deta<br>out the fields below:       | ails as listed a | bove. However if                     | you would like a diffe  | erent email, telephon                          | e number or email            |
| EMAIL                   |  | TEL              |                                      | ADDRES                  |  |                              |
| Please tick box         | to agree with the <b>ada</b>                         | gazette term     | s & conditions for                   | and at www.ada.org.     | uk/gazette                                     |                              |

## **ADVERTISING RATES 2025**



| FULL PAGE  | £1379 |
|--|-------|
| HALF PAGE  | £947  |
| QUARTER PAGE   | £695  |
| Advertisers may submit an advertorial of equivalent of charge) to go along side their advert. Subject to a | •     |
| STANDARD DIRECTORY LISTING   | FREE  |
| (Only available to Associate Members)  |       |

|   | PREMIUM ADVERT SPACES |  |  |       |
|---|-----------------------|--|--|-------|
|   | INSIDE FRONT COVER    |  |  | £1712 |
|   | INSIDE BACK COVER     |  |  | £1427 |
|   | BACK COVER            |  |  | £1993 |
| ı |                       |  |  |       |

| DISCOUNTS              |      |
|------------------------|------|
| MULTIPLE-ISSUE         |      |
| TWO ISSUES             | -10% |
| THREE ISSUES           | -15% |
| FOUR ISSUES            | -25% |
|                        |      |
| ASSOCIATE MEMBERSHIP   |      |
| ASSOCIATE MEMBERS      | -10% |
|                        |      |
| OTHER                  |      |
| FIRST TIME ADVERTISER* | -10% |

| DISCOUNTS        |                   |                 |
|------------------|-------------------|-----------------|
| HIGH RESOLUTION, | PDF OR IMAGE FIL  | .E (JPEG/PNG).  |
|                  |                   |                 |
| MULTIPLE-ISSUE   |                   |                 |
| FULL PAGE        | 210mm             | (w) x 297mm (h) |
|                  | vith bleed: 216mm | (h) x 303mm (w) |
|                  |                   |                 |
| HALF PAGE        | 191mm             | (w) x 135mm (h) |
| QUARTER PAGE     | 93mm              | (w) x 135mm (h) |

| SPRING  10 FEBRUARY  SUMMER  19 MAY  AUTUMN  26 AUGUST  WINTER  24 NOVEMBER  SPRING  24 MARCH |
|---|
| SUMMER 19 MAY AUTUMN 26 AUGUST WINTER 24 NOVEMBER PUBLISHED                                   |
| AUTUMN 26 AUGUST WINTER 24 NOVEMBER PUBLISHED   |
| WINTER 24 NOVEMBER PUBLISHED  |
| PUBLISHED   |
|   |
| SPRING 24 MARCH   |
|   |
| SUMMER 30 JUNE  |
| AUTUMN 06 OCTOBER   |
| WINTER 19 JANUARY (2026)  |
|   |
| CANCELLATION DATE   |
| BEFORE THE SUBMISSION DEADLINE  |

All advertising must comply with the Terms & Conditions found on the ADA website: www.ada.org.uk/gazette

\*Only applies to brand new advertisers of the **ada**gazette, and

may only be used for one (the first) issue of advertising.